

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं - नवमस्कन्धः

**SREEMADH BHAAGAWATHAM - NAVAMASKANDDAH  
MOOLAM (ORIGINAL)**

॥ नवमस्कन्धः ॥

**NAVAMASKANDDAH (CANTO NINE)**

॥ पञ्चमोऽध्यायः - ५ ॥

**PANJCHAMOADDHYAAYAH (CHAPTER FIVE)**

**AmbareeshaCharitham [AmbareeshaCharitham] (Story of  
Ambareesha Mahaaraaja [Continuation of The Story of Ambareesha])**

[Being threatened by the heat of Sudhersana Chakra, Dhurvvaasas fled from Ambareesha and approached Dhevendhra, Brahmadheva and Siva. All of them told that they cannot help him as they do not have the capacity to resist the power of Vishnu Bhagawaan's Sudhersana Chakra. Then he approached Vishnu Bhagawaan who is the owner of the weapon. He advised Dhurvvaasa to approach Ambareesha as He has already assigned

the Chakra to protect His devotee. Now, only Ambareesha can withdraw the Chakra as it is under his full control. Thus, Dhurvvaasas approached Ambareesha very apologetically. Ambareesha received the Muni very respectfully and graciously and worshipped him and prostrated him. Ambareesha worshiped both Lord Maha Vishnu Bhagawaan and His signatory weapon Sudhersana Chakra ceaselessly by praising the glories and requested not to put the great saint in trouble any longer. With his worship, the Chakra cooled down and the Muni was thus saved. He fed the Muni very ceremoniously. After thanking and blessing Ambareesha for his benevolence and graciousness, Muni returned to Sathyaloka. Please continue to read for more details...]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

एवं भगवताऽऽदिष्टो दुर्वासाश्चक्रतापितः ।  
अम्बरीषमुपावृत्य तत्पादौ दुःखितोऽग्रहीत् ॥ १ ॥

1

Evam Bhagawathaaaadhishto DhurvvaasaasChakrathaapithah  
Ambareeshamupaavrithya that paadhau dhukhithoagreheeth.

When The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan advised thus, Dhurvvaasa Muni who was being harassed and distressed by the heat of Sudhersana Chakra and fearful of the danger he was facing, immediately approached Ambareesha Mahaaraaja. Being very much aggrieved and distressed, Muni fell at the feet of Ambareesha with folded hands.

तस्य सोद्यमनं वीक्ष्य पादस्पर्शविलज्जितः ।  
अस्तावीत्तद्धरेरस्त्रं कृपया पीडितो भृशम् ॥ २ ॥

2

Thasya sodhyamanam veekshya paadhasparsavilejjithah  
Asthaaveeth thadhdharestrma kripayaa peeditho bhrisam.

Dhurvvaasa Muni having touched his feet, Ambareesha was ashamed and embarrassed that the great Muni had touched his feet. Ambareesha was very merciful and compassionate with and aggrieved more that the most exalted Muni was going to worship him at his feet. Ambareesha immediately worshiped Sudhersana Chakra, the Signatory Weapon of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as follows:

अम्बरीष उवाच

**Ambareesha Uvaacha (Ambareesha Mahaaraaja Said):**

त्वमग्निर्भगवान् सूर्यस्त्वं सोमो ज्योतिषां पतिः ।  
त्वमापस्त्वं क्षितिर्व्योम वायुर्मात्रेन्द्रियाणि च ॥ ३॥

3

ThvamAgnirBhagawaan Sooryastham Somo Jyothishaam Pathih  
Thvamaapasthvam KshithirVyoma VaayurmMathrEndhriyaani cha.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are in the Form of Sudhersana Chakra. You are Supreme God. You are Soorya. You are Agni. You are Soma. You are the Lord and Controller of all Stars and Planets. You are this Earth and the Universe. You are the Sky. You are the Space. You are all the Senses like Sound, etc.

सुदर्शन नमस्तुभ्यं सहस्राराच्युतप्रिय ।  
सर्वास्त्रघातिन् विप्राय स्वस्ति भूया इडस्पते ॥ ४॥

4

Sudhersana NamasThubhyam SahasraaraAchyuthapriya!  
Sarvasathraghaathin! Vipraaya svasthi bhooyaa Idaspathe!

Oh, Achyutha Bhagawaan! Oh, Sudhersana Chakra! You have thousands of spokes. You are the most favorite of Sauri or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. I worship, offer obeisance and prostrate You. Oh, Sudhersan Chakra, You are the

destroyer of all weapons. Oh, the Lord of the Universe. Please provide protection and shelter to this Braahmana Sreshtta or Muni Sreshtta, Dhurvvaasa Muni.

त्वं धर्मस्त्वमृतं सत्यं त्वं यज्ञोऽखिलयज्ञभुक् ।  
त्वं लोकपालः सर्वात्मा त्वं तेजः पौरुषं परम् ॥ ५ ॥

5

Thvam DdharmmasThvAmritham Sathyam Thvam YejnjoakhilaYejnjabhuk  
Thvam Lokapaalah Sarvvaathmaa Thvam Thejah Paurusham Param.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are Ddharmma Personified, or You are Religion. You are Sathya Personified, or You are Truth. You are Karmma and Karmmaathmaka, or Actions and Soul of Actions. You are Amrithaathmaka or Eternal and Immortal. You are Sarvvaathmaka or Soul of all Souls and Supreme Soul. You are Independent of Everything and You are the Prime Personality. You are Sarvesa or the Lord and Controller of Everything and Everyone. Nobody can surpass Your Effulgence as You are the Personification of Effulgence.

नमः सुनाभाखिलधर्मसेतवे  
ह्यधर्मशीलासुरधूमकेतवे ।  
त्रैलोक्यगोपाय विशुद्धवर्चसे  
मनोजवायाद्भुतकर्मणे गृणे ॥ ६ ॥

6

Namah Sunaabhaakhiladdharmmasethave  
Hyaddharmmaseelaasuraddhoomakethave  
Thrailokyagopaaya visudhddhavarchchase  
Manojevaayadhbhuthakarmmane grine.

Oh, Sudhersana! You are the most auspicious hub. I worship, offer respectful obeisance and prostrate You. You are the reservoir of Unlimited Ddharmma. Oh, Bhagawaan! I worship, offer respectful obeisance and prostrate You. You are the Eliminator and Destroyer of all Irreligion and Irreligious and Asuraas and Aasuric Natures. You are the protector and

maintainer of all the three worlds with Your Majestic Effulgence. You are faster and quicker than Mind. You are a Reservoir of Wonders and Wonderful Actions. I worship, offer respectful obeisance and prostrate You again and again.

त्वत्तेजसा धर्ममयेन संहृतं  
तमः प्रकाशश्च धृतो महात्मनाम् ।  
दुरत्ययस्ते महिमा गिरां पते  
त्वद्रूपमेतत्सदसत्परावरम् ॥ ७॥

7

Thvaththejasaa ddharmmamayena samhritham  
Thamahprekaasascha ddhritho mahaathmanaam  
Dhurathayesthe Mahimaa giraam Pathe!  
Thvadhroopamethath Sadhasathparaavaram.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the Master of Words and Speech. With the Majestic Effulgence of Religion, You remove the ignorance or the darkness and provide eternal brightness of brilliant knowledge. Your Majesty is unlimited and infinite, and nobody can surpass it. All the things in the universe, manifested and unmanifested, gross and subtle, superior and inferior, godly and manly and demonly are all various forms of You and are manifested by Your effulgence.

यदा विसृष्टस्त्वमनञ्जनेन वै  
बलं प्रविष्टोऽजित दैत्यदानवम् ।  
बाहूदरोर्वङ्घ्रिशिरोधराणि  
वृक्णन्नजस्रं प्रधने विराजसे ॥ ८॥

8

Yedhaa visrishtasthvamananjanena vai  
Belam previshtoajitha DheithyaDhaanavam  
Baahoodharorvvangghrisiroddharaani  
Vriknannajasram preddhane viraajase.

Oh, The Majestic Sudhersana Charka of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Nobody can either defeat or equalize or surpass You. You are indefatigable. From the very moment You were manifested and sent by Mallari or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan to enter among the soldiers of Dheithyaas, Dhaanavaas, Asuraas, etc., You stay on the battlefield unendingly severing and separating their hands, bellies, thighs, legs and heads.

स त्वं जगत्राणखलप्रहाणये  
निरूपितः सर्वसहो गदाभृता ।  
विप्रस्य चास्मत्कुलदैवहेतवे  
विधेहि भद्रं तदनुग्रहो हि नः ॥ ९॥

9

Sa Thvam Jegaththraana! Khalaprehaanaye  
Niroopithah sarvvasaho gedhaabhrithaa  
Viprasya chaasmathKuladhaivahethave  
Viddhehi bhadhram thadhanugreho hi nah.

Oh, The Majestic Sudhersana Charka of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are Sarvvamsaha and hence can stand against any weapon and can destroy anything and everything. You are the Protector of the Universe and all its entities and elements. You are the destroyer of all demons and demonic forces in the universe. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, The Creator of You, has assigned You with those responsibilities of destroying all demons and demonic forces and protecting all Braahmanaas and Saaddhoos and sinless creations. Therefore, please protect this Braahmana Sreshtta, Dhurvvaasas Muni, immediately. Please destroy all his distresses and troubles and save him.

यद्यस्ति दत्तमिष्टं वा स्वधर्मो वा स्वनुष्ठितः ।  
कुलं नो विप्रदैवं चेद्विजो भवतु विज्वरः ॥ १०॥

10

Yedhyasthi dheththamishtam vaa svaddharmmo vaa svanushttithah  
Kulam no Vipradhaivam chadhhdhviyo bhavathu vijvarah.

Oh, The Majestic Sudhersana Charka of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! By protecting and saving Dhurvvaasas Muni our dynasty will be blessed and will be very auspicious for our entire Kula and we will be very fortunate. Oh, Lord! That is my request. Oh, Lord! If I have maintained my Varnnaasrama Ddharmmaas properly and religiously, and if I have given charities to deserving and virtuous devotees and Braahmanaas, and if I have conducted Yaagaas and Yejnjaas properly in accordance with Vedhic Norms, and if I have always worshipped Braahmanaas considering them as Eeswaraas; then please remove all his distresses due to the burnings caused by Sudhersana Chakra and save him.

यदि नो भगवान् प्रीत एकः सर्वगुणाश्रयः ।  
सर्वभूतात्मभावेन द्विजो भवतु विज्वरः ॥ ११ ॥

11

Yedhi no Bhagawaan preetha Ekah Sarvvagunaasrayah  
Sarvvabhoothabhaavena Dhviyo bhavathu vijvarah.

If The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, Who is without a second, and Who is the Soul of all souls, and Who is the reservoir of all transcendental qualities, and Who sees everything and everyone as the same and equal with no distinction, is pleased with us, we wish that this Braahmana, Dhurvvaasas Muni, be freed from the pain of being distressfully burned by the effulgence of Sudhersana Chakra.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

इति संस्तुवतो राज्ञो विष्णुचक्रं सुदर्शनम् ।  
अशाम्यत्सर्वतो विप्रं प्रदहद्राजयाच्चया ॥ १२ ॥

Ithi samsthuvatho raajnjo Vishnuchakram Sudhersanam  
Asaamyathsarvvatho Vipram predhahadhraajayaachnjayaa.

When Ambareesha offered worships and prayers like thus sincerely and devotionally to Vishnu Chakra Sudhersana and appealed to liberate the Muni from the pains and harms of unbearable heat effect of the effulgence of it, The Vishnu Chakra, which was following and circling around and hurting the Muni, withdrew its effects of heat and cooled down.

स मुक्तोऽस्त्राग्नितापेन दुर्वासाः स्वस्तिमांस्ततः ।  
प्रशशंस तमुर्वीशं युञ्जानः परमाशिषः ॥ १३॥

Sa mukthoasthraagnithaapena Dhurvvaasaah svasthimaamsthathah  
Presasamsa thamuvveesam yunjjaanah paramaasishah.

The great mystically powerful Dhurvvaasas Muni was relieved and very satisfied and pleased when he was freed from the burning effect of the blazing fire of Sudhersana Vishnu Chakra. He praised and glorified the qualities and dedicated devotion to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan of Ambareesha Mahaaraaja and offered the highest benedictions. He appreciated and gloriously praised Ambareesha by speaking as follows:

दुर्वासा उवाच

**Dhurvvaasaa Uvaacha (Dhurvvaasa Muni Said):**

अहो अनन्तदासानां महत्त्वं दृष्टमद्य मे ।  
कृतागसोऽपि यद्राजन् मङ्गलानि समीहसे ॥ १४॥

“Aho Ananthadhaasaanaam mahaththvam dhrishtamadhya me  
Krithaagesoapi yedhraajan, manggalaani sameehase.”



“It’s wonderful! It’s so wonderful and amazing! I have now experienced and realized the greatness, magnanimity and majesty of the devotees of Bhagawaan Hari Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Although I have committed an offensive crime against you, you are praying for my goodness, fortune and auspiciousness.”

दुष्करः को नु साधूनां दुस्त्यजो वा महात्मनाम् ।  
यैः सङ्गृहीतो भगवान् सात्वतामृषभो हरिः ॥ १५ ॥

15

“Dhushkara ko nu saaddhoonaam, dhusthyejo vaa mahaathmaanaam,  
Yeih sanggriheetho Bhagawaan saathvathaamRishabho Harih.”

“For those Saaddhoos who are dedicated devotees and attained a position in the mind of The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with transcendental realization, what is impossible for them to do and what is impossible for them to give up?”

यन्नामश्रुतिमात्रेण पुमान् भवति निर्मलः ।  
तस्य तीर्थपदः किं वा दासानामवशिष्यते ॥ १६ ॥

16

“Yennaamasruthimaathrena Pumaana bhavathi nirmmalah  
Thasya theerththapadhah kim vaa dhaasaanaamavasishyathe.”

“Just by chanting Whose or Which Bhagawaan’s name One can become pure? And just by listening to Whose or Which Bhagawaan’s name One can become pure? That Bhagawaan is Krishna Moorththy or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. There is nothing more to achieve or to be achieved or nothing else to attain or to be obtained for the devotees of That Bhagawaan Who is Krishna Moorththy or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That means once One

has become a pure devotee of Sree Krishna Bhagawaan then for him there is nothing else to be achieved.”

राजन्ननुगृहीतोऽहं त्वयातिकरुणात्मना ।  
मदघं पृष्ठतः कृत्वा प्राणा यन्मेऽभिरक्षिताः ॥ १७॥

17

“Raajannanugriheethoaham thvayaathikarunaathamanaa  
Madhagham prishttathah krithvaa praanaa yenmeabhirekshithaah.”

“Oh, Mahaaraajan! You are very merciful and compassionate and kind hearted with those who are depressed or oppressed or suffering even if they have offended you. Oh, the Lord of all Kings! I am blessed. I am very fortunate. You have discarded my serious offensive crime against you and saved my life and protected me.”

राजा तमकृताहारः प्रत्यागमनकाङ्क्षया ।  
चरणवुपसङ्गृह्य प्रसाद्य समभोजयत् ॥ १८॥

18

Raajaa thamakrithaahaarah prethyaagemanakaangkshayaa  
Charanaavupasamgrihya presaadhya samabhojayath.

Ambareesha Mahaaraaja was eagerly expecting the return of Dhurvvaasas, and thus he did not take his food. When the Muni returned, he prostrated at the feet of Muni and very gloriously worshiped and pleased him.

सोऽशित्वाऽऽदृतमानीतमातिथ्यं सार्वकामिकम् ।  
तृप्तात्मा नृपतिं प्राह भुज्यतामिति सादरम् ॥ १९॥

19

Soasvithaaaadhrithamaaneethamaathitthyam saarvvakaamikam  
Thripthaathmaa Nripathim praaha “bhujyathaam”ithi saadharam

Dhurvvaasa accepted the respectful and humble invitation of the King and ate the most palatable feast provided with full satisfaction. He was extremely happy. After taking the meal the Muni gave permission and requested the King: “please take your food.” [Remember the formality is that the host can take food only with the permission of the guest.]

प्रीतोऽस्म्यनुगृहीतोऽस्मि तव भागवतस्य वै ।  
दर्शनस्पर्शनालापैरातिथ्येनात्ममेधसा ॥ २०॥

20

“Preethoasmyanugriheethoasmi thava Bhaagawathasya vai  
Dhersanasparsanaalaapairaathitthyenaathmameddhasaa.”

“You are not an ordinary Bhaktha, but you are the best and most exalted Bhaktha of all Kesava Bhakthaas or Vishnu Bhakthaas or Bhakthaas of Krishna Moorththy or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. You are a Transcendental Saaddho. I am very pleased and fully satisfied with your hospitality with kind and pleasing talk, treatment, respect and worship. I am really blessed.”

कर्माविदातमेतत्ते गायन्ति स्वःस्त्रियो मुहुः ।  
कीर्तिं परमपुण्यां च कीर्तयिष्यति भूरियम् ॥ २१॥

21

“Karmmavaadhaathamethath the gaayanthi svahsthriyo muhu  
Keerththim paramapunyaam cha keerththayishyathi bhooriyam.”

“Your actions are pure and purifying and holy and refining. All the Dhevaas and Apsaraas and Genddharvvaas and Vidhyaaddharaas and other Celestial Bodies would always be singing about the most glorious actions and of the most exalted Vishnu Bhakthi of you always. The whole universe will praise you with your glories and about your unmatched and untainted Bhakthi.”

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

एवं सङ्कीर्त्य राजानं दुर्वासाः परितोषितः ।  
ययौ विहायसाऽऽमन्त्र्य ब्रह्मलोकमहैतुकम् ॥ २२॥

22

Evam sankeerththyaraajaanaam Dhurvvaasaah parithoshithah  
Yeyau vihaayasaaaamanthrya Brahmaloamahaitukam.

Dhurvvaasa Muni was very pleased and spoke of Ambareesha very gloriously as above and bid farewell to Mahaaraaja and went to Brahmaloaka, which is devoid of agnostics and dry philosophical speculators, through the skyway.

संवत्सरोऽत्यगतावद्यावता नागतो गतः ।  
मुनिस्तद्दर्शनाकाङ्क्षो राजाब्भक्षो बभूव ह ॥ २३॥

23

Samvathsaroathyagaath thaavadhyaavathaa naagatho gethah  
Munisthadhdhersanaakaangsho raajaaabbhaksho bebhooa ha.

Hey, Mahaaraajan! It took more than a year for Dhurvvaasas, who had fled from fear of Sudhersana Chakra, to return. All these time Ambareesha Mahaaraaja has observed fasting just by drinking water without any food. It was amazing!

गतेऽथ दुर्वाससि सोऽम्बरीषो  
द्विजोपयोगातिपवित्रमाहरत् ।  
ऋषेर्विमोक्षं व्यसनं च बुद्ध्वा  
मेने स्ववीर्यं च परानुभावम् ॥ २४॥

24

Gethe cha Dhurvvaasasi soAmbareesho  
Dhvijopayogaathipavithramaaharath

Rishervimoksham vyesanam cha budhddhva  
Mene svaveeryam cha paraanubhaavam.

After one year when Dhurvvaasas Muni returned, Ambareesha fed him sumptuously with all varieties of pure food and then he himself also ate holy food as grace. Though Ambareesha was aware of the severity of the danger faced by Dhurvvaasas and how he was able to save him and his capacity and bravery to maintain his religious principles and strict discipline in maintaining the vow, he did not consider any of these as his efficiency but only due to the mercy and compassion and help and support of Krishna Moorththy or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. He was never a bit proud and egoistic of his position or capacity.

एवं विधानेकगुणः स राजा  
परात्मनि ब्रह्मणि वासुदेवे ।  
क्रियाकलापैः समुवाह भक्तिं  
ययाऽऽविरिञ्चयान्निरयांश्चकार ॥ २५ ॥

25

Evamviddhaanekagunah sa raajaa  
Paraathmani Brehmani Vaasudheve  
Kriyaakalaapaih samuvaaha bhakthim  
YeyaaaaVirinjchyaan nirayaamschakaara.

Thus, Ambareesha Mahaaraaja with all Transcendental qualities was able to recognize that Brahma, Parabrahma, Brahmadheva, Soul and all same as Sree Krishna Paramaathma Who is None other than Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. With that realization he dedicatedly offered all his possessions and all his actions at the lotus feet of Sree Krishna Paramaathma or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and lived peacefully with neither having happiness nor unhappiness nor having any material interest. With True and Pure Devotion to Sree Krishna Paramaathma or Lord Sree

Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, he considered luxuries and pleasures including that of Sathyaloka as hellish and without having any interest in any of them.

अथाम्बरीषस्तनयेषु राज्यं  
समानशीलेषु विसृज्य धीरः ।  
वनं विवेशात्मनि वासुदेवे  
मनो दधद्ध्वस्तगुणप्रवाहः ॥ २६॥

26

AtthaAmbareeshasthanayeshu raajyam  
Samaanaseeleshu visrijya ddheerah  
Vanam vivesaathmani Vaasudheve  
Mano dheddhadhdhvasthagunaprevaahah.

The heroic Ambareesha Bhoopaala, Lord and Controller of the World, gave the rulership of the World to his sons who were all equal in all respects like: religiousness, character, efficiency, devotion, etc. as himself, and went to forest. There in the forest he meditatively concentrated and stabilized his mind, heart and consciousness on Vishnu Bhagawaan or Sree Krishna Paramaathma or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and liberated from the entrapments of this Samsaara or corrupted material world and attained Aathmasaakshaathkaaram or Soul-Realization.

इत्येतत्पुण्यमाख्यानमम्बरीषस्य भूपतेः ।  
सङ्कीर्तयन्ननुध्यायन् भक्तो भगवतो भवेत् ॥ २७॥

27

Ithyethath punyamaakhyaanamAmbareeshasya Bhoopathe  
Sankeerththayannanuddhyaayan bhaktho Bhagawatho bhaveth.

Hey, Pareekshith Mahaaraajan! Anyone who either chants or thinks about this divine narration of the glorifying stories of Ambareesha Mahaaraaja would certainly become a pure devotee of Vishnu Bhagawaan or Sree

Krishna Paramaathma or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. And the grace of Vishnu Bhagawaan or Sree Krishna Paramaathma or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, those who hear about the activities of Ambareesha Mahaaraaja, the great devotee of Vishnu Bhagawaan or Sree Krishna Paramaathma or Lord Sree Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, would certainly be liberated and become pure devotees.

(अम्बरीषस्य चरितं ये शृण्वन्ति महात्मनः ।  
मुक्तिं प्रयान्ति ते सर्वे भक्त्या विष्णोः प्रसादतः ॥)  
इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
नवमस्कन्धे अम्बरीषचरितं नाम पञ्चमोऽध्यायः ॥ ५॥

(Ambareeshasya charitham ye srunvanthi Mahaathmanah  
Mukthim preyaanthi the sarvam bhakthyaa Vishnoh presaadhathah.)  
Ithi Sreemadh Bhaagawathe Mahaa Puraane NavamaSkanddhe  
AmbareeshaCharitham [AmbareeshaCharitham] Naama  
PanjchamoAddhyaayah

(Oh, The Great Soul! Those who listen carefully with full concentration of the story of Ambarisha would become staunchest devotees of Sree Mahaa Vishnu Bhagawaan and be liberated from material attachments attain Moksha or Salvation.)

Thus, we conclude the Fifth Chapter Named as The Story of Ambareesha Mahaaraaja [Continuation of The Story of Ambareesha]  
Of the Ninth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**